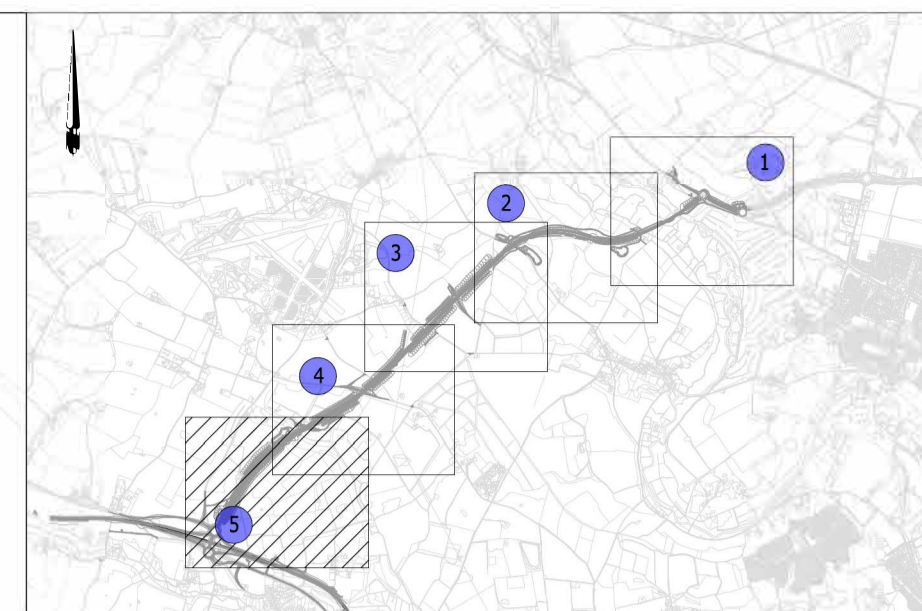
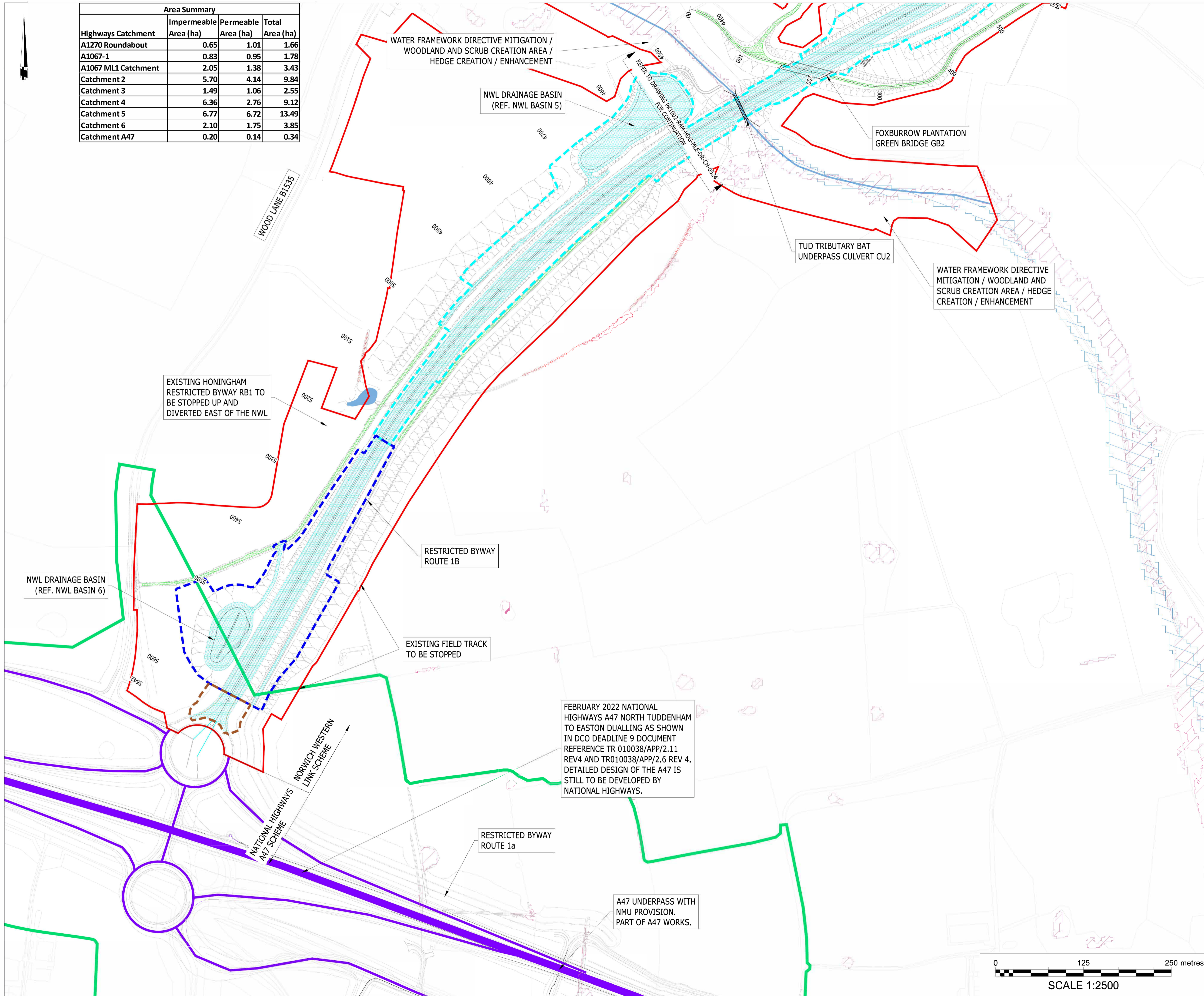


Area Summary			
Highways Catchment	Impermeable Area (ha)	Permeable Area (ha)	Total Area (ha)
A1270 Roundabout	0.65	1.01	1.66
A1067-1	0.83	0.95	1.78
A1067 ML1 Catchment	2.05	1.38	3.43
Catchment 2	5.70	4.14	9.84
Catchment 3	1.49	1.06	2.55
Catchment 4	6.36	2.76	9.12
Catchment 5	6.77	6.72	13.49
Catchment 6	2.10	1.75	3.85
Catchment A47	0.20	0.14	0.34



- Notes:**
- Do not scale from this drawing.
 - All dimensions are in metres unless otherwise stated.
 - This drawing is to be read with all other relevant drawings and reports.
 - All works to be in accordance with the Specification for Highway Works.
 - These drawings supplement 4.04.00 PK1002-RAM-HDG-MLE-SG-DZ-0001 Drainage Strategy Report.
 - Please refer to 3.03.00 Environmental Statement Chapter 3: Description of Scheme for the Rochdale Envelope flexibility included within the design for the purposes of Environmental Impact Assessment.
 - This drawing is for planning application purposes only, it is not a construction issue drawing.

- Key:**
- Red Line Boundary
 - National Highways Scheme Extents Boundary
 - No Work Zone
 - Existing Watercourse
 - Flood Zone 3A
 - Surface Water Flooding (1 in 100 year)
 - Impermeable Area to Existing System
 - Impermeable Area to Watercourse
 - Impermeable Area to Proposed Network
 - A1270 Roundabout
 - A1067 ML1 Catchment - Contributing Area
 - A1067 Catchment - Contributing Area
 - Catchment 2 - Contributing Area
 - Catchment 3 - Contributing Area
 - Catchment 4 - Contributing Area
 - Catchment 5 - Contributing Area
 - Catchment 6 - Contributing Area
 - Catchment A47 - Contributing Area
 - Public Highway

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A1 - Authorised for Planning					
C01	AJ	KJ	SS		08/02/24
REVISION	DRAWN	CHECKED	APPROVED	DATE	

CLIENT

Norfolk County Council
Grahame Bygrave
Interim Executive Director of
Community and Environmental Services
Norfolk County Council
County Hall, Martineau Lane
Norwich NR1 2SG

PROJECT

DRAWING TITLE
NORWICH WESTERN LINK
HIGHWAY DRAINAGE CATCHMENT AREAS
SHEET 5 OF 5

DRAWING STATUS
A1 - AUTHORISED FOR PLANNING

DRAWN	CHECKED	APPROVED	AUTHORISED
AJ	KJ	SS	FQC

SCALE @ A1 SIZE	DATE	REVISION
1:2500	08/02/24	C01

DRAWING NUMBER
PK1002-RAM-HDG-MLE-DR-DZ-0525

FEBRUARY 2022 NATIONAL HIGHWAYS A47 NORTH TUDDENHAM TO EASTON DUALLING AS SHOWN IN DCO DEADLINE 9 DOCUMENT REFERENCE TR 010038/APP/2.11 REV4 AND TR010038/APP/2.6 REV 4. DETAILED DESIGN OF THE A47 IS STILL TO BE DEVELOPED BY NATIONAL HIGHWAYS.

A47 UNDERPASS WITH NMU PROVISION. PART OF A47 WORKS.

